**Arboricultural Association**

**Chartered Environmentalist**

**Application Form**

Personal Details

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Membership Grade: |  | | Membership Number: | | |  |
| Mr/Mrs/Miss/Ms/Other (please state): | |  | | | | |
| Forenames(s): |  | | | | | |
| Surname: |  | | Date of Birth: | |  | |
| Email address: |  | | | | | |
| Mailing address: |  | | | | | |
|  |
| Postcode: |  | | | | | |
| Telephone No: |  | | Mobile No: |  | | |

Guidance and Notes for Completion

* + Your Personal Summary Statement should be as succinct as possible and be written in the first person i.e. “I have been responsible for….. I have developed…..”.
  + Your accompanying CV and report should be substantial documents that demonstrate the relevance of your qualifications and experience.
  + Please ensure that you enclose your CV giving details of qualifications and relevant employment/experience, including a job description for your present post. Employment details should be listed in reverse chronological order.
  + Please ensure that every section is completed legibly (where completing by hand) and that you have signed and dated the form where requested.

**Please return your completed forms together with your application fee to:**

Membership Officer

Arboricultural Association

The Malthouse

Stroud Green

Standish

STONEHOUSE

Gloucestershire

GL10 3DL

Telephone: +44 (0)1242 522 152

Email: [membership@trees.org.uk](mailto:membership@trees.org.uk)

Personal Summary Statement

Relating to your own professional context and the twelve Competences required of a CEnv (Please refer to the Competency Guidance Notes included in the Applicant Information Pack):

|  |  |
| --- | --- |
| **A** | **Application of knowledge and understanding of the environment to further the aims of sustainability:** |
| *A1* | *Have underpinning knowledge of sustainable development principles in the management of the environment.* |
|  |  |
| *A2* | *Apply environmental knowledge and principles in pursuit of sustainable environmental management in professional practice.* |
|  |  |
| *A3* | *Analyse and evaluate problems from an environmental perspective, develop practical sustainable solutions and anticipate environmental trends to develop practical solutions.* |
|  |  |
| **B** | **Leading Sustainable Management of the Environment.** |
| *B1* | *Promote behavioural and cultural change by influencing others in order to secure environmental improvements that go beyond minimum statutory requirements.* |
|  |  |
| *B2* | *Promote a strategic environmental approach.* |
|  |  |
| *B3* | *Demonstrate leadership and management skills.* |
|  |  |
| **C** | **Effective Communication and Interpersonal Skills.** |
| *C1* | *Communicate the environmental case, confidently, clearly, autonomously and competently.* |
|  |  |
| *C2* | *Ability to liaise with, negotiate with, handle conflict and advise others, in individual and/or group environments (either as a leader or member).* |
|  |  |
| **D** | **Personal commitment to professional standards, recognising obligations to society, the profession and the environment** |
| *D1* | *Encourage others to promote and advance a sustainable and resilient approach by understanding their responsibility for environmental damage and improvement.* |
|  |  |
| *D2* | *Take responsibility for personal development and work towards and secure change and improvements for a sustainable future.* |
|  |  |
| *D3* | *Demonstrate an understanding of environmental ethical dilemmas.* |
|  |  |
| *D4* | *Comply with relevant codes of conduct and practice.* |
|  |  |

To be Completed by Sponsors

I confirm that the candidate for CEnv status is known to me and that the enclosed Summary Statement and Report offer true representations of their experience and competence.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sponsor One** | | | |
| Name: |  | | |
| Professional Qualifications: |  | | |
| Signature: |  | Date: |  |
|  | | | |
| **Sponsor Two** | | | |
| Name: |  | | |
| Professional Qualifications: |  | | |
| Signature |  | Date: |  |

CPD and Code of Ethics Declaration

**CPD**

I declare that I will comply with CPD requirements as laid down by the Arboricultural Association.

Fellow Members – 75 hours over three years and Professional Members – 40 hours over three years.

**Code of Ethics**

As a Chartered Environmentalist I will:

* Act in accordance with the best principles for the mitigation of environmental harm and the enhancement of environmental quality;
* Strive to ensure that the uses of natural resources are fair and sustainable taking account of the needs of a diverse society;
* Use my skills and experience to serve the needs of the environment and society;
* Serve as an example to others for responsible environmental behaviour;
* Not engage in conduct involving dishonesty, fraud, deceit or misrepresentation or discrimination; and
* Commit to maintaining my personal professional competence and strive to uphold the integrity and competence of my profession.

I declare that I have also read and understood the Code of Ethics of the Arboricultural Association and will endeavour to uphold these principles in my professional capacity.

**Data Protection**

I understand that the information contained in this form will be processed in accordance with the data protection principles enshrined in the 1998 Data Protection Act. I also understand that details pertinent to my application, registration and Chartered Status history will be held on computer under the terms of the Data Protection Act 1998. I agree to my contact details being used for the purposes of establishing and maintaining registration or support for the Society for the Environment or providing or administering activities for Chartered Environmentalists.

**Fees**

Initial Fee to be sent with application £150.00

Interview Fee if successful at first stage £250.00

If successful, the fees will include membership of the Society for the Environment until 31 December of the current year. Thereafter membership fees will be applied annually at renewal of the Association membership and currently stand at £69.50

|  |  |
| --- | --- |
| Signed: |  |
| Date: |  |
| Print Name: |  |

Please read the check list to ensure that you have included all the appropriate information as missing items may lead to delay. Have you:

|  |  |
| --- | --- |
| Completed your Personal Details?  Completed your Personal Statement and two part Report?  Obtained your Sponsors’ signatures? | Signed and dated the form? (See above)  Enclosed a full CV giving detail of qualifications and  relevant employment?  Enclosed the application fee? |